



# SFCS Weekly Bulletin

Principal Mindy Bolar | Office Phone: 209-742-6222

sierrafoothillcharterschool.org

VOLUME 5, ISSUE #37

Tuesday, May 30, 2017

## CORE VIRTUES ASSEMBLY

Congratulations to the following students who were recognized at Tuesday's assembly for exemplifying the Core Virtue of *Wonder* in May:

Madison Michael (Ms. Stillwell)

Vera Smerber (Ms. Baumann)

Payton Totten (Ms. Baumann)

Kaia Ramirez (Ms. Starchman)

Dylan DuBois (Ms. Starchman)

Kai Yoshida (Ms. Miranda)

Autumn Blagg (Ms. Miranda)

Sophia Rudge (Ms. Contreras)

Gabe Specht (Ms. Contreras)

## OPEN HOUSE THIS THURSDAY, JUNE 1ST

Please plan to join us for Open House this Thursday, June 1st from 5:00-6:30PM. (Please note that ASP closes at 5PM that evening.) Family and friends are welcome to check out each classroom and the Learning Garden to see what students have been up to this year. The classrooms will also feature interactive science activities for participants to enjoy. Sonora Tacos truck will be on site to provide dinner for all who wish to purchase it. Students are excited to show off their work and celebrate their learning with our school community. We hope you can make it!

## SAFETY DRILL ON WEDNESDAY, MAY 31st

SFCS continues to work with the Sheriff's Department on emergency preparedness. On Wednesday, staff and students will practice an evacuation drill to designated outer campus locations under the direction of Sgt. Ramirez.

## TRACK AND FIELD DAY

On Monday, June 5th from 9:00-11:30AM, students in all grades will participate in fun track and field events, such as bean bag relays, long and high jumps, ball throw, and more. Multi-age teams will rotate through the various stations. Students will be assigned a team color and are encouraged to dress in that color, if possible. Please make sure your child has a full water bottle, sunscreen on, and proper footwear that day. Shade structures and water will be provided by SFCS as well.

## YEARBOOK ORDERS

Yearbooks are here! Order one or more for your family now! Yearbooks are \$10 each. An order form is attached. Special thanks to Syrena Knauf for her great work to putting our yearbook together! It will be a wonderful school keepsake.

## TALENT SHOW THIS WEDNESDAY!

The annual SFCS Talent Show is on Wed., May 30th at 2PM in the Multi. See attached flier for details. Thanks to Cate Cannon and JP Salonen for organizing this fun event!

## HELP SFCS EARN MONEY WITH CLOTHES

Do you have summer clothes you no longer need? By taking your gently used (no rips, no stains) items to Class A Consignment on Hwy 140 in Mariposa, you help SFCS earn money. Be sure to call ahead of time to let them know you are coming: 209-966-7007. Tell them you'd like the sales to go on SFCS's account. It's a great way to make space at your home and help SFCS earn cash to support students and programs.

## PLEASE CHECK THE LOST AND FOUND

The Lost and Found is full of clothing items, lunch pails, water bottles, and the like. Please come to school before the end of the year to claim items. Open House will be a great opportunity to do so. All items not collected by the last day of school will be donated to the SPCA.

## LICE CHECK LAST WEEK

Students were checked for lice once again last week. Please check your child at home on a regular basis to help us prevent outbreaks, and notify the office if you find any.

## DATES TO REMEMBER

- Wed., 5/31: Talent Show, 2PM in Multi
- Thurs., 6/1: Open House, 5:00-6:30PM; ASP ends 5PM
- Fri., 6/2: Grade 7-8 Field Trip to Rockin' Jump
- Fri., 6/2: SFCS Parent/Guardian Survey Due Date
  - <http://bit.ly/ParentSurvey-2017>
- Mon., 6/5: Track and Field Day, 9:00-11:30AM
- Tues., 6/6: Governance Committee Mtg., 3:30
- Wed., 6/7: Grade 8 Promotion Ceremony, 9AM
- Thurs., 6/8: Last Day, 12PM Dismissal, no ASP



**Home School Enrichment: Week of May 29, 2017**

**29 Monday - No School - Happy Memorial Day**

TK/K 11:40-2 pm Lunch and Rotations: Garden, PE and Tech Rotation

**30 Tuesday - Music Day**

TK/K	11:40-3:15	Lunch, Music Instruction and Afternoon Festivities
1st/2nd	11:40-3:15	Lunch, Music Instruction and Afternoon Festivities
5th/6th	11:40-3:15	Lunch and Rotations: Garden, Tech, PE Rotation
Talent Show Participants	2-3:15	Talent Show Rehearsal

**31 Wednesday**

3rd/4th	11:40-3:15	Lunch and Rotations: Garden, Tech, PE Rotation
All Welcome	2-3:15	SFCS Talent Show

**1 Thursday**

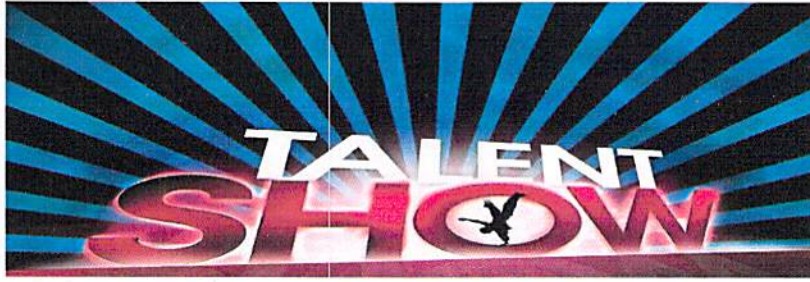
7th/8th	11:40-3:15	Lunch and Rotations: Garden, Tech and PE
All Welcome	5-6:30PM	Open House

**2 Friday:**

7th/8th	TBD	End of Year Field Trip - More details to come
1st/2nd	11:40-3:15	Lunch and Rotations: Garden, Tech, PE and Yoga
3rd/4th	11:40-3:15	Lunch, Service Learning, Music and Yoga

**Coming Up:**

Monday, June 5th, 8:30-11ish	All are Welcome to the SFCS Track and Field Day!
Tuesday, June 6th, 11-2pm	Home School End of Year Celebration at Briceburg Public Beach
Wednesday, June 7th, 9am	8th Grade Promotion Ceremony
Thursday, June 8th	Last day of School Festivities, Noon release.



**Happening Wednesday, May 31  
2:00 PM  
in the Multipurpose Room**

**Please join us in watching fantastic performances from:**

**Dancing and Gymnastics:**

*Natalee, Payton, Autumn, JJ, Elle  
Anna, Lillan, Addison, Olivia and more!*

**Singing and Playing Instruments:**

*Danny, Savannah, Chloe Jean, Kaeli  
Kaden, Leighla, Marilyn, Joan, Anna  
Mr. Croft*




**Variety Show Acts:**

*Noah, Ms. Korn and Ms. Milazzo,  
Mr. Newberry*

**We have lots of great talent at SFCS!**

**Students look forward to performing for you.**

**MARIPOSA COUNTY UNIFIED SCHOOL DISTRICT**  
**K-8 Breakfast & Lunch Menu**  
**JUNE 2017**

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY												
<p style="text-align: center;"><b>PRICES</b></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>BREAKFAST</b></td> <td style="width: 50%;"><b>LUNCH</b></td> </tr> <tr> <td>Reduced \$.30</td> <td>\$.40</td> </tr> <tr> <td>Paid \$1.55</td> <td>\$2.75</td> </tr> <tr> <td>Adult \$2.00</td> <td>\$3.40</td> </tr> <tr> <td colspan="2" style="text-align: center;">Milk \$.35</td> </tr> <tr> <td colspan="2" style="text-align: center;">Adult Milk \$.40</td> </tr> </table>	<b>BREAKFAST</b>	<b>LUNCH</b>	Reduced \$.30	\$.40	Paid \$1.55	\$2.75	Adult \$2.00	\$3.40	Milk \$.35		Adult Milk \$.40		<p style="text-align: center;"><b>Daily Breakfast Choices</b></p> <hr/> <p style="text-align: center;">Juice &amp; Fresh Fruit 1% White or Non Fat Chocolate Milk</p> <p style="text-align: center;"><b>Daily Lunch Choices</b></p> <hr/> <p style="text-align: center;">Fresh Fruit &amp; Vegetables 1% White or Non Fat Chocolate</p>			<p><b>*MENU SUBJECT TO CHANGE</b></p>
<b>BREAKFAST</b>	<b>LUNCH</b>															
Reduced \$.30	\$.40															
Paid \$1.55	\$2.75															
Adult \$2.00	\$3.40															
Milk \$.35																
Adult Milk \$.40																
29	30	31	1	2												
	<p><b>BREAKFAST:</b> Honey Wheat Breakfast Bar or Asst. Muffin Tops</p> <p><b>LUNCH:</b> Sloppy Joe or Turkey/Cheese Sandwich</p>	<p><b>BREAKFAST:</b> Honey Wheat Breakfast Bar</p> <p><b>LUNCH:</b> Teriyaki Chicken &amp; Rice</p>	<p><b>BREAKFAST:</b> Ultimate Breakfast Round or Cereal &amp; Graham Crackers</p> <p><b>LUNCH:</b> Meatball Sub Sandwich or Ham/Cheese Sandwich</p>	<p><b>BREAKFAST:</b> Strawberry Muffin</p> <p><b>LUNCH:</b> Pizza or Cheese Breadsticks</p>												
5	6	7	8													
<p><b>BREAKFAST:</b> Chef's Choice</p> <p><b>LUNCH:</b> Chef's Choice</p>	<p><b>BREAKFAST:</b> Chef's Choice</p> <p><b>LUNCH:</b> Chef's Choice</p>	<p><b>BREAKFAST:</b> Chef's Choice</p> <p><b>LUNCH:</b> Chef's Choice</p>	<p><b>BREAKFAST:</b> Chef's Choice</p> <p><b>LUNCH:</b> Chef's Choice</p> <p style="text-align: center;"><b>LAST DAY OF SCHOOL</b></p>													

**“Chef’s Choice” is listed as we need to reduce our inventory and will base our menus on our available stock.**

**HAVE A GREAT SUMMMER!!**

# YEARBOOK ORDER FORM

The 2016-2017 SFCS yearbook is done!  
It includes wonderful pictures commemorating a fabulous year.  
You won't want to miss this.

*Yearbooks are \$10 each.*

Yes, I would like to place an order for \_\_\_\_\_ yearbook(s).

I have enclosed cash or a check made out to Sierra Foothill Charter School with "yearbook" written in the memo line.

Your Name: \_\_\_\_\_

Student(s) Name(s): \_\_\_\_\_  
\_\_\_\_\_

Student(s) Teacher(s): \_\_\_\_\_

Phone number (for any questions): \_\_\_\_\_

**Yearbook(s) will be distributed the last day of school.**

*If you have not indicated a student name or teacher, you can pick up  
your yearbook in the office.*

Thanks for your interest in celebrating SFCS's year with this  
marvelous keepsake!

***Please return by Monday, June 5th***