



Public Notice

Who: **Sierra Foothill Charter School**
What: **Board Meeting**
When: **Monday, April 29, 2019**
4:00 PM
@ 4952 School House Road, CV 95306

Public comment periods: Matters under the jurisdiction of the Board, and not on the posted agenda, may be addressed by the general public at the beginning of the regular agenda and any matters on the agenda before the Board for consideration. However, California law prohibits the Board from taking action on any matter, which is not on the posted agenda unless it is determined to be an emergency by the Board. Any member of the public wishing to address the Board during the Public Comment period will be limited to a maximum of 3 minutes.

Attachments

- I. Call to Order/Pledge of Allegiance

- II. Public Comment: The public may address the Board on any matter within the Board’s jurisdiction. Comment may be received regarding Open Session and Closed Session items. Without taking action, Board members or staff may briefly respond to statements made of questions posed by the public about items not appearing on the agenda or ask questions for clarification. Public Comment will be limited to 3 minutes per individual.

- III. Business/Finance
 - a. [Review/Action] Financial Report through March (Mike, 10 mins) A
 - b. [Review/Action] FY 17/18 Tax Returns (Mike, 2 mins) B
 - c. [Review/Action] Projected Wages/Salaries Increases for 2019/20

- IV. Governance
 - a. [Review/Action] Revised Teacher Contract Language C
 - b. [Action] Board Meeting Schedule D
 - c. [Discussion] Board Member Orientation Packet

- V. Consent Agenda: All items on the consent agenda will be approved on one motion unless a Board member or a member of the public requests an item be removed from the consent agenda and considered and discussed separately. (1 minute)
 - a. Minutes, March 25, 2019 E

- VI. Reports: Board members and Principal may report on individual activities, issues, and other items of interest related to SFCS. There will be no Board discussion except to ask questions or refer matters to staff, and no action will be taken unless listed subsequently on the agenda. (12 mins)
 - A. Committee Reports (Any committee member wishing to report on activities/updates, 2 mins each)
 - i. Health and Wellness Committee (Mindy, 2 mins)
 - ii. Facilities (Mindy, 2 mins)
 - iii. Fundraising (Chris, 2 mins)
 - iv. Governance (Amber, 2 mins)
 - v. Academic Excellence (Chris, 2 mins)
 - vi. Principal Support (Chris, 2 mins)

B. Principal Report

i. Performance Indicator Review Improvement Plan

VII. Next meeting date:

a. The next regular meeting is scheduled for Tuesday, May 28, 2019 at 4 PM

VIII. Adjourn